

Sussex County Horse Show Benefit Series 2025



Horse Show Dates

May 10* June 14 * June 21
July 12* July 30 * October 25

USEF Channel 2
Regional
Jumper Level 1
USHJA Outreach

NJPHA, NJHSA, NHS, M&S, THIS, ARIAT, NCEA,
PEL, USEF, USHJA, OUTREACH, TAKE 2, TIP

Sussex County Fairgrounds
37 Plains Rd.
Augusta, NJ 07822

Veterinarian On Call:

East Coast Equine
Dr. Paul Zimprich
908-852-1300

Farrier On Call:

Chris Schaeffner
973-534-7475

Manager:

Jaclyn Tassey
973-476-0042

Secretary

Jo-Ann Galanis
love2horseshow@gmail.com



Veterinarian will be available for all measurements between the hours of 8 am to 9 am, by appointment only.



2025 Sussex County Benefit Show

2025 Show Dates & Officials

Horse Show Manager-Jaclyn Tassey - 973-476-0042 - jaclyntassey@gmail.com

Horse Show Secretary - Jo-Ann Galanis - Love2horseshow@gmail.com

May 10

(USEF#287093)

Judges: Richard Luckhardt*, Susan Van Blarcom, Shane Ledyard, Danielle Moraski

Steward: Pat Byrne **Course Designer:** Danielle Moraski

June 14

(USEF#287095)

Judges: Creigh Duncan*, Suzanne Hehn, Joyce Przebowski, Kathy Pinera

Steward: Jodi Moraski **Course Designer:** Alex Collins

June 21

Double Points for SCHS

(USEF#255923)

Judges: Susan Van Blarcom*, Yvonne Abel, Jen Tirrell, Joyce Przebowski

Steward: Kathy Pinera **Course Designer:** Alex Collins

July 12**

(USEF#325580)

Judges: Pat Byrne*, Pat Towle, Yvonne Abel, Suzanne Hehn

Steward: Randi Moore **Course Designer:** Alex Collins

July 30

(USEF#255924)

Judges: Susan Van Blarcom*, Shane Ledyard, Suzanne Hehn, Whitney Mulhqueen

Steward: Randi Moore **Course Designer:** Alex Collins

October 25

Series Finale

(USEF#269586)

Judges: Richard Luckhardt*, Creigh Duncan, Jen Tirrell, Yvonne Able

Steward: Randi Moore **Course Designer:** Alex Collins

*Hunter Breeding-Subject to change

**July 12th & October 25th Benefit Show, ring assignments will be changed due to show on Sunday. Schedule is intended to stay the same.

Entries Close Wednesday at 9pm Before the Saturday Shows & Sunday 9pm for the August Wednesday Show!



2025 Sussex County Benefit Show

General Information & Rules and Regulations:

- Please pre-enter.
- Pre-enter using www.horseshowing.com
- Post entries which are accepted will be subject to a \$25 post entry fee. Entries close Wednesday at 9PM before the Saturday shows and Sunday 9PM for the Wednesday show.
- Permanent Stalls available Overnight and Day of show. You must bring your own hay and shavings.
Day Of: \$35 Overnight: \$50 Per night
- Stalls are 10 X 10, wooden stalls with sliding doors. Flooring varies; some have installed rubber mats, some pavers and some QP aggregate.
- There will be a \$40 charge for horses/ponies schooled but not shown.
- Membership numbers are required on entries. If the secretary has to look up membership numbers you are subject a \$15 lookup fee.
- All horses/ponies just schooling are required to wear an assigned back number from the office.
- All horses / ponies entering grounds must have current vaccination record and current coggins.
- Every entry is required to complete and sign the waiver and the release of liability.
- Every entry is subject to a grounds fee.
- Credit cards are subject to a 4% processing fee. (subject to change)
- Approved headgear is required, per USEF GR801.
- Sussex County Horse Show, staff, committee members, and volunteers will not be responsible for any accident, loss or damage during a show.
- SCHS Committee reserves the right to cancel/combine, move or substitute classes at their discretion.
- Schooling will be permitted only in designated areas.
- Schooling will be scheduled during the show as time permits.
- Rings are approximately 400x300 and 300x200; stone dust, groomed and watered footing.
- All warmup areas are sand and fiber footing or stone dust.
- Hunters will be judged on performance, soundness, and manners.
- Every class offered is run in accordance with the specs of the current USEF rules.
- A jump order will be established at the gate with the starter.
- All ties, other than first, will remain tied.
- All pets must be kept on a leash.
- Sharps containers will be located at the show office.
- All entries not paid at the horse show will incur a \$50.00 late payment fee.
- A \$35 Office fee will be charged to all entries which includes EMT.
- SCHS Show Management approved refunds will be processed within 15 days of the event. The refund will be issued via check and mailed to the address on file.
- For all sanctioned classes other than USEF pointed classes (such as NAL/THIS/Ariat/M&S Classics, Stakes, Derby Classes) horse and rider combination must enter at least one other class at the same show.
- Prize money will be credited towards show bill. Any monies still owed will be issued in the form of a check.
- Horse (hunter/jumper) or rider (equitation) must compete in 3 of the 6 English Benefit Series shows to be eligible for Series End Awards. 3 horses/riders must compete in a class in order to receive full SCHS points. Classes less than 3 will be awarded half points. Please see year end specifications.
- SCHS offers exhibitors measurements. However, all measurements must be made by appointment. Measurements take place between 8:00 and 9:00 am the day of the show. Any measurements taken after that will be done at the exhibitor's expense.
- Should a communicable outbreak occur during the current Horse Show season impacting our region/area, Sussex County Horse Show/NJ Fairgrounds reserves the right to require additional proof of vaccines as noted on the sussexcountyhorseshow.org website. Please refer to the full policy available on the website



2025 Sussex County Benefit Show



- Every class offered herein is covered by the rules and specifications of the current USEF rule book will be conducted and judged in accordance therewith.
- Reminder Safe Sport: All USEF Life and Senior Active members, as well as participants who have regular contact with minor athletes, are required to comply with the U.S. Center for SafeSport training requirement to be eligible to participate in the competition. All participants must adhere to the U.S. Center for SafeSport Code, USEF Safe Sport Policy, and the Minor Athlete Abuse Prevention Policies. More information about these can be found at www.usef.org.

SCHS BENEFIT HORSE SHOW

Committee Chair
Sheryl Wilkins & Caitlin McCall

HORSE SHOW EXECUTIVE COMMITTEE

President: Tiffany Kunz
Vice President: Eric Kunz
Treasurer: Cheryl Post
Secretary: Emma Katterman

We are always accepting new members let us know if you are interested in joining!



2025 Sussex County Benefit Show

Ring 1 - 8 AM Start

***If There Is No Equitation This Ring Will Start at 8:30 With The First Filled Class.**

Equitation

- 54 M&S Junior/Amateur Horsemanship Medal 3'3"
- 53 USEF/NCEA Junior 3'3" Hunter Seat Medal
- 55 HAMEL NHS 3'3" Medal
- 41 M&S USHJA 3'3" Jumping Seat Medal
- 34 Dover Saddlery/USEF Hunter Seat Medal
- 35 ASPCA Maclay
- 32 NJPHA/NJHSA/PHA Gold Medal
- 36 1* USEF Platinum Perf/Talent Search
- 28 Junior Bronze Medal/NJPHA Children's Equitation
- 29 THIS Nat'l Childs Medal/NJPHA Mini Medal
- 31 NJHSA Mini Maclay

Hunter Breeding & Pleasure - Not before 8:30

(Breeding & Pleasure may be run in ring 4)

- 203 Pony Hunter Breeding Yearling
- 204 Pony Hunter Breeding 2 Year Old
- 205 Pony Hunter Breeding 3 Year Old
- 206 Hunter Breeding Yearling
- 207 Hunter Breeding 2 Year Old
- 208 Hunter Breeding 3 Year Old
- 209 Best Young Pony
- 210 Best Young Horse
- 171-174 HOTY USEF Open English Hunt Seat Pleasure

Jumpers

- 140-142 Outreach PEL Leap Frog Jumpers 2'
- 143-145 Outreach PEL Itty Bitty Jumpers .70m
- 145C Outreach PEL M&S Itty Bitty Classic .70m \$100
- 146-148 Outreach PEL Pre Child/Adult Jumpers .80m
- 148C Outreach PEL M&S JR/AD Amateur Intermediate Jumper Classic .80m \$100
- 149-151 Outreach Low Preliminary Jumpers .85m
- 167-169 Outreach TB Jumpers .85m
- 211-213 Outreach PEL Open Jumper .90m
- 213C Outreach PEL M&S JR/AD Amateur Jumper Classic .90m \$100
- 152-154 Outreach Preliminary Jumpers .95m
- 120-122 Outreach TB Jumpers .95m
- 155-157 PEL Junior/Amateur Jumpers 1.0m (TAKE2)
- 158-160 Outreach High Preliminary Jumper 1.0m
- 160C Outreach PEL M&S JR/AD Amateur Jumper Classic 1.0m \$100
- 301-303 Outreach 1.05m
- 164-166 PEL Junior/Amateur Jumper 1.10m



2025 Sussex County Benefit Show

166C	* Junior/Amateur Classic NAL M&S PEL 1.10m
304-306	Outreach 1.10m-1.15m Jumper
161-163	High Pony Jumpers 1.10m
307-309	Outreach 1.20m Jumper

Ring 2 - 8 AM Start Hunters

179-182	PEL USHJA Hunter 2'
183-186	PEL USHJA Hunter 2'3"
84-87	PEL USHJA Hunter 2'6"
187-190	PEL USHJA Hunter 2'9"
88-91	PEL USHJA Hunter 3'
116-119	Thoroughbred Hunter 3' (TAKE2)
51	Ariat Adult Medal
52	M&S Dover Saddlery PEL Adult Medal NJPHA Adult Eq 3'
100-103	Adult Amateur Hunter 3'
201	\$250 M&S Adult Amateur Hunter Classic 3'
30	M&S PEL Pyranha Children's Medal Horse 3'
44	M&S PEL Children's Pony Medal Large Pony 2'6", Sm/M 2'
76-79	Children's Hunter Horse 3'
72-75	Children's Hunter Pony 2'6" (Sm/M 2')
200	\$250 M&S Children's Horse/Pony Hunter Classic 3' Horse, Large Pony 2'6", Sm/M 2')
92-95	Junior Hunter Section A 3'3"
192-195	Junior Hunter Section B 3'6"
96-99	Amateur Owner Hunter Section A 3'3"
196-199	Amateur Owner Hunter Section B 3'6"

*Please Specify Section A/B on Entry

Ring 3 - 8 AM Start Hunters

300	Outreach TB In Hand
317-320	Outreach TB Low Hunter Sec A. 2'
321-324	Outreach TB Low Hunter Sec B 2'3"
325-328	Outreach TB High Hunter Sec A. 2'6"
329-332	Outreach TB High Hunter Sec B. 2'9"
333	\$300 Outreach TB High & Low Hunter Classic
46	M&S/PEL Adult Medal 2'6"
37-40	PEL Low Adult Equitation PEL 2'6"
80-83	Low Adult Hunter PEL 2'6"
42	\$250 M&S Low Adult Hunter Classic 2'6"



2025 Sussex County Benefit Show



45	M&S/PEL Children's Medal 2'6"
24-27	Low Children's Equitation PEL 2'6" Horse
68-71	Low Children's Hunter Horse PEL 2'6"
202	M&S Bit O Straw Hunter Classic 2'6"
20-23	Low Children's Equitation Pony PEL 2'
64-67	Low Children's Hunter Pony PEL 2'
43	\$250 M&S Low Children's Hunter Classic Horse/Pony - Horse-2'6" Pony-2'

*Please Specify Section A/B on Entry

Ring 4 - 9:45 AM Start Outreach

12-15	Outreach Mini Stirrup Equitation
56-59	Outreach PEL Mini Stirrup Hunter Crossrails
124-126	Outreach PEL NJHSA NJPHA Pleasure Horse/Pony
127	\$100 Outreach Pleasure Horse/Pony
108-111	Outreach PEL Crossrail Hunter
1-3	Leadline *
4-7	Outreach PEL Beginner Rider Equitation
8-11	Outreach PEL Beginner Hunter 18"
16-19	Outreach PEL Short Stirrup Equitation
60-63	Outreach PEL Short Stirrup Hunter 18"

*Leadline TO Run As Close To Noon As Possible



2025 Sussex County Benefit Show



Other Exciting Events

Brought To You By, The SCHS Horse Show Committee

May 3rd – Open Schooling Day

July 13th – Open Derby & Jumper Day #1-

Theme - Hawaiian Luau

Weekend stalls & activities!

August 4th - Local & Friends Day

Great warm up for fair week!

August 5th – 9th USEF Fair Horse Show

October 26th Open Derby & Jumper Day #2

Theme – Halloween

Weekend stalls & activities!

Details on the Sussex Fairgrounds Website & Facebook

Can't find what you are looking for feel free to contact Manager, Jackie Tassey.

Website

<https://sussexcountyfairgrounds.org/html/horse-shows.cfm>

Facebook

The Sussex County Horse Show



2025 Sussex County Benefit Show



State Line Tack Rewards Partnership Program

Every purchase supports our community—everyone wins! 🎉 Start saving today - Be sure to enter code PASCH5 and sign-up for rewards upon checkout to receive your discount. If you are already a rewards member, just use the code at checkout.

<https://www.statelinetack.com/?srccode=PASCH5>



While ribbons and trophies might be hard to come by, everyone wins with our Rewards Partnership Payback Program!



When you use the unique discount code, **you enjoy savings** on every order and the **participating organization will receive a payback!**

Save!

UP TO
20% OFF
select items, orders \$29+

OR

UP TO
30% OFF
select items, orders \$129+

START SAVING



Rewards

Get Rewarded
Every Time You Shop



100 = \$1
POINTS

+\$5 SIGN UP
BONUS

Turn your State Line tack purchases into points to spend on future orders by joining our Rewards Program!

- Members-only coupons and specials
- Early access to special shopping events
- Exclusive Rewards Member Only Promotions
- Automatic Entry to Win Amazing Prizes
- **Be Sure to Sign Up for Rewards at Checkout!**



2025 Sussex County Benefit Show

Take2 Eligibility Specs

- TAKE2 is open to all Thoroughbreds* verified by The Jockey Club registrations papers or lip tattoo number at time of entry. Raced and unraced Thoroughbreds are eligible for the program. There will be no co-branding or co-sponsorship allowed with any TAKE2 sponsored division or class.
- The TAKE2 **Thoroughbred Hunter Division**
 - Includes two-to-four classes over fences and an under-saddle class. Fences at 3'0".
- The TAKE2 **Low Child/Adult Jumper Division**
 - Includes one or two classes, fences at 3'3"/1.0 meter.

Zone 2 Specs

Link: <https://www.ushja.org/zones-affiliates/zone-2/specifications>

Copies will also be available in the Horse Show Office

Marshall & Sterling Specs

https://www.hitsshows.com/wp-content/uploads/2024/12/Specifications_25.pdf

There have been changes please refer to M&S site

USEF fan membership and Safe Sport required

USEF Membership Statement

Life, senior active and junior active members shall be eligible to participate in all classes at Regular Competitions, Eventing Competitions at the Modified Level or above and Combined Driving Competitions at the Advanced Level, Dressage, Reining and Vaulting Competitions and Endurance Rides. A non-member may participate as a handler, rider, driver, owner, lessee, or agent at Regular Competitions, Eventing Competitions, Dressage Competitions, Reining Competitions and Combined Driving Competitions upon payment of a Show Pass fee. Participants in the following classes are exempted from the Requirements of this rule: 1) leadline; 2) exhibitions; 3) games and races; 4) classes for 4-H members; 5) walk trot and academy classes (academy classes are classes limited to horses used regularly in a lesson program); 6) USDF introductory level tests, pas de deux and quadrille classes; 7) assistant handlers in Dressage Sport Horse Breeding classes

Motorized Vehicle Statement

Minors who do not have a valid driver's license which allows them to operate a motorized vehicle in the state in which they reside will not be permitted to operate a motorized vehicle of any kind, including, but not limited to, golf carts, motorcycles, scooters, or farm utility vehicles, on the competition grounds of licensed competitions. Minors who have a valid temporary license may operate the above described motorized vehicles as long as they are accompanied by an adult with a valid driver's license. The parent/legal guardian or individual who signs the entry blank as a parent or guardian of a minor operating a motorized vehicle in violation of this rule are solely responsible for any damages, claims, losses or actions resulting from that operation. Violations of this rule will be cause for penalties against those responsible for the child committing the offense. Wheelchairs and other mobility assistance devices for individuals with disabilities are exempt from this rule.

The unsafe use of personal electronic transport devices, as determined by the competition officials and management in their sole discretion, that do not require a driver's license to operate, including but not limited to segways, hover boards, and single wheeled scooters is prohibited on competition grounds. Operating such devices in areas where people gather may be deemed "unsafe use" if there is a risk of harm to others. If the operator of the device is a minor, the parent/legal guardian or individual who signs the entry blank as a parent or guardian of a minor operating the device in violation of this rule is accountable and may be subject to penalties. Wheelchairs and other mobility assistance devices for individuals with disabilities are exempt from this rule.



2025 Sussex County Benefit Show

English Benefit Show Year-End Award Requirements 2025!

To be eligible for SCHS Benefit Series Year End awards you must meet the criteria listed below for horse & rider. Year End Awards are for the Benefit Shows only. Derby Days, The August Fair Show and Local Day are not included.

Horse (Hunter/Jumper)

The horse must compete in the same division and the same section/height at 3 shows to be eligible for a year end award.

Rider (Equitation)

The rider must compete in the same division and the same section/height at 3 shows to be eligible for a year end award.

Classes are pinned to 8th place. Points are awarded First to Sixth Place in each class for classes that have 3 or more entries.

First 10, Second 6, Third 4, Fourth 2, Fifth 1, Sixth, .5

If a class has less than 3 entries half points will be awarded.

First 5, Second 3

The June 21st show will be Double Pointed for SCHS Benefit Series Year End awards ONLY!

Year-end awards will be awarded to those who meet the criteria above:

Grand & Reserve

Will receive a ribbon & prize

3rd-8th Place

Will receive ribbons

High Point placings will be to 10th Place

High Point Rider

High Point Horse/Pony

High Point Trainer

Sportsmanship Award

Anyone can nominate a rider (jr/adult) or professional. You do not need to be an exhibitor to do so. The award winner will be chosen by a small group of committee members who do not show or act as trainers. The group does not see the names or barns of the nominees. The decision will be based on the best display of sportsmanship by the nominee.

Three categories - Under 18 years old amateur, Over 18 years old amateur, Professional



2025 Sussex County Benefit Show



SCHS Benefit Horse Show Year End Banquet

February 28, 2026

To Be Held At - The Conservatory At The Sussex County Fairgrounds

We hope you join us to recognize & celebrate everyone's hard work in the
2025 Horse Show Season

Great food, Great company, Great prizes, Great Music & Much, Much More!
Stay tuned for details throughout the season.

Banquet Information
Caitlin McCall, SCHS Chair & Banquet Chair
caitlinjmccall@gmail.com

Year-end winners are responsible for making arrangements for their awards to be picked up at the banquet. The SCHS committee is not responsible for sending prizes. If you are unable to have someone receive your award on your behalf, please contact Cheryl Ostman (contact information below). Any cost related to mailing/shipping year end prizes are the responsibility of the recipient.

**The SCHS Horse Show Committee is made up of a large group of volunteers.
We are always accepting new members, let us know if you are interested in joining!**

It is the responsibility of the rider/trainer/representative to keep track of the points after each show. Any concerns should be immediately brought via email to the attention of:

Sheryl Wilkins, SCHS Chair & Points Chair, sherylwilkins@easternprospects.com
JoAnn Galanis, SCHS Horse Show Secretary, love2horseshow@gmail.com
Cheryl Ostman, SCHS Prize Chair, schsbenefitseries@gmail.com

*****Please help us minimize issues with multiple audits at the end of the year. **
Any changes to the requirements will be posted online and in the horse show office.***



2025 Sussex County Benefit Show

Prize Money Breakdowns

Surcharges may apply if less than 10 entries in each class with prize money offered.

\$250 Classic payout as follow: Class fee will be \$35

1st \$55, 2nd \$40 3rd \$30, 4th \$25, 5th \$20 6th \$15, 7th \$10, 8th \$5

\$1500 Child/Adult M&S NAL Jumper Classic payout as follows Class fee of \$185

1st \$200, 2nd \$190, 3rd \$185, 4th \$185, 5th \$185 6th \$185, 7th \$185, 8th \$185

TB classes payout as follows: Class Fee \$25

1st 30%, 2nd 22%, 3rd 15%, 4th 13%, 5th 10%, 6th 10%

\$100 classes payout as follows: Class Fee \$30

1st 30%, 2nd 22%, 3rd 15%, 4th 13%, 5th 10%, 6th 10%

Hunter Prize Money 2024

2024 Total Hunter Prize Money Offered Per Show: \$1,000

2023 Total Hunter Prize Money Guaranteed: \$0

2023 Total Hunter Prize Money Paid Out:

May 11, 2024 - Competition ID 287093: \$400

June 15, 2024 - Competition ID 287095: \$395

June 22, 2024, Competition ID 255923: \$295

July 13, 2024 Competition ID 325580: \$385

July 31, 2024, Competition ID 255924: \$390

October, Competition ID 269586: \$370

Hunter Prize Money 2025

2025 Total Hunter Prize Money Offered Per Show: \$1,000

2025 Total Hunter Prize Money Guaranteed: \$0



2025 Sussex County Benefit Show



The Sussex County Horse Show Committee is pleased to announce that scholarships will be awarded to two (2) students seeking higher education during the Sussex County Horse Show on Saturday, August 9, 2025. Two (2) \$1,000 scholarships will be awarded from generous donations made by East Coast Equine Veterinary Service, LLC and the Sussex County Horse Show Committee.

Eligibility: To be eligible for scholarship consideration, the applicant must:

1. Be currently enrolled in a college, technical/trade school, or university for the Fall of 2025.
2. Have exhibited good citizen traits and be of sound moral character.
3. Have equine experience in the disciplines of English or Western riding and have actively participated at the Sussex County Horse Show within the past three years.
4. Have not previously been a winner of a Sussex County Horse Show scholarship.

Scholarship Awards: Scholarship awards will be awarded in amounts of \$1,000 to two (2) Applicants. All Applicants must have actively participated at the Sussex County Horse Show within the last three years.

Procedure: All Applicants will be required to 1) Complete the attached application form, 2) Provide an essay illustrating their past equine experience and the impacts that these experiences have had on their life, 3) Provide a copy of most recent high school report card or college semester grades, and 4) Provide proof of enrollment at a college, technical/trade school, or university for the Fall 2025 semester.

Recipient Selection: All Applicants will be considered on the basis of individual merit, good moral character, and their potential to succeed in the field of higher education. Selection process of choosing the scholarship recipients may include an interview of candidates.

***Deadline For Submission:** Thursday, July 31, 2025

We thank Dr. Paul Zimprich of East Coast Equine Service, LLC for his generous sponsorship as well as exhibitors who support the Sussex County Horse Show throughout the season in order to allow us to provide these scholarships. We look forward to reviewing the applications that we receive and hope to see you at our shows! If you have any questions, please do not hesitate to contact me via email at TiffanyKunz2020@gmail.com.

Tiffany Kunz
President, Sussex County Horse Show Committee

Please return application & requested attachments via mail or email by Thursday, July 31, 2025.

Mail to: NJSF/SCFHS
Attn: Horse Show Scholarship
PO Box 2456 Branchville, NJ
07826

or

Email to: TiffanyKunz2020@gmail.com

The Sussex County Farm and Horse Show Association, Inc. is a 501 (c) (3) non-profit organization #22-3720078



2025 Sussex County Benefit Show

Ring 1

Equitation Classes

54,53,55,41, 34,35,32,36

All equitation classes will be run in accordance with the specification of their governing association as well as current USEF rule book specifications. The specifications of the governing associations will be available in the horse show office.

54	M&S Junior/Amateur Horsemanship Medal 3'3	\$45
53	USEF/NCEA 3'3 Medal	\$45
55	HAMEL NHS 3'3 Medal	\$45
41	M&S USHJA 3'3 Jumping Seat Medal	\$45
34	Dover Saddlery/USEF Hunter Seat Medal	\$45
35	ASPCA Maclay	\$45
32	NJPHA/NJHSA/PHA Gold Medal	\$45
36	1* USEF Platinum Performance/Talent Search	\$50

Children's 3' Equitation Section 28 - 31

Open to all junior members of the USEF and CEF who have never competed in National equitation finals with fences at 3'6". All equitation classes will be run in accordance with the specification of their governing association as well as current USEF rule book.

28	Junior Bronze Medal/NJPHA Children's Equitation	\$40
29	THIS Nat'l Child's Medal/NJPHA Mini Medal	\$40
31	NJHSA Mini Maclay	\$40

Hunter Breeding 203 - 210

To be run with current USEF specs.

203	Pony Hunter Breeding Yearling	\$45
204	Pony Hunter Breeding 2 year old	\$45
205	Pony Hunter Breeding 3 year old	\$45
206	Hunter Breeding Yearling	\$45
207	Hunter Breeding 2 year old	\$45
208	Hunter Breeding 3 year old	\$45
209	Best Young Pony	\$45
210	Best Young Horse	\$45

HOTYUSEF Open Hunt Seat Pleasure 171-174

USEF HOTY Open English Pleasure Qualifying Class

171	Pleasure Horse or Pony	\$25
172	Bridle Path Hack	\$25
173	Cross Country Pleasure	\$25
174	HOTY USEF Open English Hunt Seat Pleasure	\$25



2025 Sussex County Benefit Show

Outreach Leap Frog Jumpers (PEL) 140- 142

Open to all horses and ponies who, as a horse & rider combination, have not won a total of \$1000 in jumper classes as of December 1st of the current USEF show year. Fences 2' in height, no oxers or combinations.

140	Outreach PEL Leap Frog Jumpers 2' .65 Table II Sec. 2b	\$25
141	Outreach PEL Leap Frog Jumpers 2' .65 Table II Sec. 1	\$25
142	Outreach PEL Leap Frog Jumpers 2' .65 Table II Sec. 2b	\$25

Outreach Itty Bitty Jumpers (PEL/NJSHA) 143- 145

Open to all horses & ponies who, as a horse & rider combination, have not won a total of \$1000 in jumper classes as of December 1st of the current USEF show year. Fences .70m (2'3") in height, no combinations.

143	Outreach PEL Itty Bitty Jumpers .70m Table II Sec. 2b	\$25
144	Outreach PEL Itty Bitty Jumpers .70m Table II Sec. 1	\$25
145	Outreach PEL NJPHA Itty Bitty Jumpers .70m Table II Sec. 2b	\$25

Outreach PEL M&S \$100 Itty Bitty Jumper Classic (PEL/NJSHA) 145C

Open to all horses and ponies, Junior and Amateur riders. Prior to competing in Itty Bitty Jumper, riders may not cross entry into classes exceeding 2'6" (.76m) in height at the same competition. Riders may move up to compete in classes with higher heights at the same competition but will no longer be eligible to compete in the division for the remainder of the competition.

145C	\$100 Outreach PEL Itty Jumper Classic .70m Table II Sec. 2b	\$30
------	--	------

Outreach PEL Pre Child/Adult Jumpers (PEL/NJSHA) 146- 148

Open to junior/amateur riders who have not won more than \$1000 in jumper classes as of December 1st of the current USEF show year. Fences .80m in height.

146	Outreach PEL Pre Child/Adult Jumpers .80m Table II Sec. 2b	\$25
147	Outreach PEL Pre Child/Adult Jumpers .80m Table II Sec. 1	\$25
148	Outreach PEL NJPHA Pre Child/Adult Jumpers .80m Table II Sec. 2b	\$25

Outreach PEL M&S \$100 JR/AD Intermediate Jumper Classic .80 (PEL/NJSHA) 148C

Horse/rider combination must have entered in one other jumper class at the show and may not show in any class with fences 1.0 or higher. Fences to be .80

148C	\$100 Outreach PEL M&S JR/AD Intermediate Jumper Classic .80m Table II Sec. 2b	\$30
------	--	------

Outreach Low Preliminary Jumpers (NJPHA/Outreach/NJHSA) 149- 151

Open to all horses & ponies. Fences 2'9" / .85m in height, concurrent with USEF Level 0.

149	Outreach Low Preliminary Jumpers .85m Table II Sec. 2b	\$25
150	Outreach Low Preliminary Jumpers .85m Table II Sec. 1	\$25
151	Outreach NJPHA Low Preliminary Jumpers .85m Table II Sec. 2b	\$25



2025 Sussex County Benefit Show

Outreach TB Jumpers .85

167- 169

Open to Thoroughbreds ridden by riders of any age. Fence height to be set at .85m

167	Outreach TB Jumpers .85m Table II Sec. 2b	\$25
168	Outreach TB Jumpers .85m Table II Sec. 1	\$25
169	Outreach TB Jumpers .85m Table II Sec. 2b	\$25

Outreach PEL Open Jumper .90m (NJPHA/NJHSA)

211-213

Open to all horses & ponies. Fences .90 in height.

211	Outreach Open Jumper .95m Table II Sec. 2b	\$25
212	Outreach Open Jumper .95m Table II Sec. 1	\$25
213	Outreach NJPHA Open Jumper .95m Table II Sec. 2b	\$25

Outreach PEL M&S \$100 JR/AD Amateur Jumper Classic .90 (PEL/NJSHA) 213C

Fences .90m - Open to Junior or Amateur Adult riders. The horse/rider must have shown in at least one other Jumper Class at the same show. Horse/Rider combination may only compete in one Jumper Classic at the same show.

148C	\$100 Outreach PEL M&S JR/AD Amateur Jumper Classic .90m Table II Sec. 2b	\$30
------	---	------

Outreach Preliminary Jumpers .95m (NJPHA/NJHSA) 152- 154

Open to all horses & ponies. Fences 3' / .95m in height, concurrent with USEF Level 1.

152	Outreach Preliminary Jumpers .95m Table II Sec. 2b	\$25
153	Outreach Preliminary Jumpers .95m Table II Sec. 1	\$25
154	Outreach NJPHA Preliminary Jumpers .95m Table II Sec. 2b	\$25

Outreach TB Jumpers .95

120- 122

Open to Thoroughbreds ridden by riders of any age. Fence height to be set at .95m

120	Outreach TB Jumpers .95m Table II Sec. 2b	\$25
121	Outreach TB Jumpers .95m Table II Sec. 1	\$25
122	Outreach TB Jumpers .95m Table II Sec. 2b	\$25

Outreach High Preliminary Jumpers (NJPHA/NJHSA)

158- 160

Open to all horses & ponies. Fences 3'3", 1.0m in height, concurrent with USEF Level 2."

158	Outreach High Preliminary Jumpers 1.0m Table II Sec. 2b	\$25
159	Outreach High Preliminary Jumpers 1.0m Table II Sec. 1	\$25
160	Outreach NJPHA High Preliminary Jumpers 1.0m Table II Sec. 2b	\$25



2025 Sussex County Benefit Show

Outreach PEL M&S \$100 JR/AD Amateur Jumper Classic 1.0m (PEL/NJSHA) 148C
Fences 1.0m, Open to Junior or Adult Amateur riders. The horse/rider must have shown in at least one other Jumper Class at the same show. No cross-entry into the 1.15m or .90m Jumper Classic at the same show.

148C \$100 Outreach PEL M&S JR/AD Amateur Jumper Classic 1.0m
Table II Sec. 2b \$30

Outreach 1.05m Jumper 301-303

Open to all. To be shown 3'5" / 1.05m.

301	Outreach 1.05m Jumper Table II Sec. 2b	\$25
302	Outreach 1.05m Jumper Table II Sec. 1	\$25
303	Outreach 1.05m Jumper Table II Sec. 2b	\$25

Junior/Amateur Jumper 1.0m (PEL/NJHSA/TAKE2) 155- 157

To be run in accordance with Zone 2 Specifications. Fence height 1.0m

155	PEL Junior/Amateur Jumpers 1.0m Table II Sec. 2b	\$25
156	PEL Junior/Amateur Jumpers 1.0m Table II Sec. 1	\$25
157	PEL/ NJPHA/TAKE 2 Junior/Amateur Jumpers 1.0m Table II Sec. 2b	\$25

Junior/Amateur Jumper 1.10m (NJHSA) 164- 166

To be run in accordance with Zone 2 Specifications. Fence height 1.10m

164	PEL Junior/Amateur Jumper 1.10m Table II Sec. 2b	\$25
165	PEL/NJPHA Junior/Amateur Jumper Table II Sec. 1	\$25
166	PEL Junior/Amateur Jumper Table II Sec. 2a/b	\$25

\$1500 Junior/Amateur Jumper Classic PEL/NAL/M&S 166C

The horse must have entered in the PEL/NJPHA Junior/Amateur Jumper Division in order to compete in this class.

166C Junior/Amateur Jumper Classic 1.10m PEL/NAL/M&S \$1500 Classic
Table II Sec. 2a/b \$185

High Pony Jumpers 161- 163

Will run in accordance with current USEF specs.

161	High Pony Jumpers 1.10m Table II Sec. 2b	\$25
162	High Pony Jumpers 1.10m Table II Sec. 1	\$25
163	High Pony Jumpers 1.10m-1.15m Table II Sec. 2b	\$25

Outreach 1.10m- 1.15m Jumper 304-306

Open to all. To be shown 3'7"-3'9" / 1.10m-1.15m.

304	Outreach 1.10m-1.15m Jumper Table II Sec. 2b	\$25
305	Outreach 1.10m-1.15m Jumper Table II Sec. 1	\$25
306	Outreach 1.10m-1.15m Jumper Table II Sec. 2b	\$25



2025 Sussex County Benefit Show

Outreach 1.20m Jumper

307-309

Open to all. To be shown 3'11" / 1.20m.

307	Outreach 1.20m Jumper Table II Sec. 2b	\$25
308	Outreach 1.20m Jumper Table II Sec. 1	\$25
309	Outreach 1.20m Jumper Table II Sec. 2b	\$25

Ring 2

USHJA 2' Hunter (NJHSA/NJPHA/PEL)

179- 182 Sec. A

Open to all. To be judged on performance and soundness with an emphasis on manners. Fences will be 2'.

179	USHJA 2' Hunter	\$25
180	USHJA 2' Hunter	\$25
181	USHJA/NJPHA/M&S 2' Hunter	\$25
182	USHJA 2' Hunter U/S	\$25

USHJA 2'3" Hunter (NJHSA/NJPHA/PEL)

183- 186 Sec. B

Open to all. To be judged on performance and soundness with an emphasis on manners. Fences will be 2'3" .

183	USHJA 2'3 Hunter	\$25
184	USHJA 2'3 Hunter	\$25
185	USHJA/NJPHA 2'3 Hunter	\$25
186	USHJA 2'3 Hunter U/S	\$25

USHJA 2'6" Hunter (NJHSA/NJPHA/PEL)

84-87

Open to all. To be judged on performance and soundness with an emphasis on manners. To be shown over a hunter course of at least 8 fences set at 2'6"

84	USHJA 2'6 Hunter	\$25
85	USHJA 2'6 Hunter	\$25
86	USHJA/NJPHA/M&S 2'6 Hunter	\$25
87	USHJA 2'6 Hunter U/S	\$25

USHJA 2'9" Hunter (NJHSA/NJPHA/PEL)

88-91

Open to all. To be judged on performance and soundness with an emphasis on manners. To be shown over a hunter course of at least 8 fences set at 2'9"

88	USHJA 2'9" Hunter	\$25
89	USHJA 2'9" Hunter	\$25
90	USHJA/NJPHA/M&S 2'9" Hunter	\$25
91	USHJA 2'9" Hunter U/S	\$25



2025 Sussex County Benefit Show

USHJA 3" Hunter (NJHSA/NJPHA/PEL) 88-91

Open to all. To be judged on performance and soundness with an emphasis on manners. To be shown over a hunter course of at least 8 fences set at 3"

187	USHJA 3" Hunter	\$25
188	USHJA 3" Hunter	\$25
189	USHJA NJPHA 3" Hunter	\$25
190	USHJA 3" Hunter U/S	\$25

Thoroughbred Hunter (Take 2) 116- 119

To be run in accordance with USEF/USHJA Thoroughbred Specifications

116	TB Hunter O/F 3'	\$25
117	TB Handy Hunter O/F 3'	\$25
118	TB Hunter O/F 3'	\$25
119	TB Hunter U/S	\$25

Ariat Adult Medal 51

Open to all adult amateur riders who are members of the USEF and CEF eligible to compete in Adult Amateur Hunter section at this show. Rider may not compete in classes at the same show where the jumps exceed 3'3". To be show over a minimum of 8 fences not to exceed 3" in height or width. Course may be a hunter or jumper type with at least 2 changes of direction. Open numerical scoring system. Two or more tests of the top four riders are required.

51	Ariat Adult Medal	\$35
----	-------------------	------

M&S Dover Saddlery Adult Medal NJPHA Adult Eq (PEL) 52

Please refer to current M&S Specifications.

52	M&S Dover Saddlery PEL Adult Medal NJPHA Adult Eq 3'	\$35
----	--	------

Adult Amateur Hunter (NJHSA) 100- 103

To be shown by exhibitors who are no longer eligible to compete as a Junior and also possess a valid current USEF Amateur Card. Ponies may be shown by adults; suitability to count. To be shown over a course of at least 8 fences set at 3', spreads not to exceed fence heights, and include at least 2 changes of direction after the first jump. To be run in accordance with USEF/USHJA Zone 2 specifications. May be combined with Children's Hunter Horse

100	Adult Amateur Hunter 3'	\$25
101	Adult Amateur Hunter 3'	\$25
102	NJPHA/NAL Adult Amateur Hunter 3'	\$25
103	Adult Amateur Hunter 3' U/S	\$25

M&S Adult Amateur Hunter Classic \$250 201

Please refer to current M&S Specifications. Fences 3'

201	\$250 M&S Adult Amateur Hunter Classic 3'	\$35
-----	---	------



2025 Sussex County Benefit Show

M&S Pyranha Childrens Medal Horse (PEL) 30

Please refer to current M&S Specifications.

30 M&S PEL Pyranha Childrens Medal Horse 3' \$35

M&S Childrens Medal Pony (PEL) 44

Please refer to current M&S Specifications.

44 M&S PEL Childrens Medal Pony, Large Pony 2'6 Sm/M 2' \$35

Childrens Hunter Horse (PEL/NJPHA) 76-79

To be shown by Junior exhibitors and run according to current USHJA Zone 2 Specifications. Riders may not cross enter into class at the same show where fences exceed 3' except Children's Jumper, Pony Jumper, USHJA National Derby and Equitation classes that do not exceed 3'6'. To be shown over a course of at least 8 fences set at 2'9"-3' with at least 2 changes of direction after the first jump. Classes may be combined with Children's Hunter Pony or Adult Amateur Hunter if less than three in either section.

76	Childrens Hunter Horse 3ft	\$25
77	Childrens Hunter Horse 3ft	\$25
78	NJPHA/NAL Childrens Hunter Horse 3ft	\$25
79	Childrens Hunter Horse 3ft U/S	\$25

Childrens Hunter Pony (NJHSA) 72-75

To be shown by junior exhibitors and run according to current USHJA Zone 2 Specifications. Riders may not cross enter into the Regular Pony or Green Pony Division at the same competition. To be shown over a course of at least 8 fences with at least 2 changes of direction after the first jump. Fences to be set at 2'6" for Large ponies and 2' for Small/Medium ponies. Classes may be combined with Children's Hunter Horse if less than three in either section.

72	Children's Hunter Pony 2'6 (sm/m 2")	\$25
73	Children's Hunter Pony 2'6 (sm/m 2")	\$25
74	NJPHA Children's Hunter Pony 2'6 (sm/m 2")	\$25
75	Children's Hunter Pony U/S	\$25

M&S Childrens Horse/Pony Hunter Classic \$250 200

Please refer to current M&S Specifications.

200 \$250 M&S Childrens Horse/Pony Hunter Classic 3' Horse, Large Pony 2'6 Sm/M 2' \$35

Junior Hunters - Section A - 3'3 92-95

Junior Hunter is open to horses ridden by junior riders. Fence height 3'3 or 3'6 which is to be specified on the entry. May be combined with Amateur Owner Hunter if entries warrant.

92	Junior Hunter 3'3	\$25
93	Junior Hunter 3'3	\$25
94	NJPHA Junior Hunter 3'3	\$25
95	Junior Hunter U/S	\$25



2025 Sussex County Benefit Show

Junior Hunters - Section B - 3'6 192-195

Junior Hunter is open to horses ridden by junior riders. Fence height 3'3 or 3'6 which is to be specified on the entry. May be combined with Amateur Owner Hunter if entries warrant.

192	Junior Hunter 3'6	\$25
193	Junior Hunter 3'6	\$25
194	NJPHA Junior Hunter 3'6	\$25
195	Junior Hunter U/S	\$25

Amateur Owner Hunter - Section A - 3'3 96-99

Open to horses ridden by Amateur Owners as defined by current USEF rules. Fence height 3'3 or 3'6 which is to be specified on the entry. May be combined with the Junior Hunter if entries warrant.

96	Amateur Owner Hunter 3'3	\$25
97	Amateur Owner Hunter 3'3	\$25
98	NJPHA Amateur Owner Hunter 3'3	\$25
99	Amateur Owner Hunter U/S	\$25

Amateur Owner Hunter - Section B - 3'6 196-199

Open to horses ridden by Amateur Owners as defined by current USEF rules. Fence height 3'3 or 3'6 which is to be specified on the entry. May be combined with the Junior Hunter if entries warrant.

196	Amateur Owner Hunter 3'6"	\$25
197	Amateur Owner Hunter 3'6"	\$25
198	NJPHA Amateur Owner Hunter 3'6"	\$25
199	Amateur Owner Hunter U/S	\$25

Ring 3

Outreach TB in Hand 300

Open to Thoroughbreds handled by exhibitors of any age. To be judged on confirmation in line and way of going at a jog.

300	Outreach TB In Hand	\$20
-----	---------------------	------

Outreach TB Low Hunter - Section A 2' 317-320

Open to Thoroughbreds ridden by riders of any age. Section A will have a fence height of 2', Section B will have a fence height of 2'3". Horses cannot cross enter in Section A or B, preferred height must be declared at the ring. If entry numbers warrant sections can be split.

317	Outreach TB Low Hunter Sec A. 2'	\$25
318	Outreach TB Low Hunter Sec A. 2'	\$25
319	Outreach TB Low Hunter Sec A. 2'	\$25
320	Outreach TB Low Hunter U/S Sec A.	\$25



2025 Sussex County Benefit Show

Outreach TB Low Hunter - Section B 2'3"

321-324

Open to Thoroughbreds ridden by riders of any age. Section A will have a fence height of 2', Section B will have a fence height of 2'3". Horses cannot cross enter in Section A or B, preferred height must be declared at the ring. If entry numbers warrant sections can be split.

321	Outreach TB Low Hunter Sec B. 2'3	\$25
322	Outreach TB Low Hunter Sec. B. 2'3	\$25
323	Outreach TB Low Hunter Sec B. 2'3	\$25
324	Outreach TB Low Hunter U/S Sec B.	\$25

Outreach TB High Hunter Section A - 2'6"

325-328

Open to Thoroughbreds ridden by riders of any age. Section A will have a fence height of 2'6", Section B will have a fence height of 2'9". Horses cannot cross enter in Section A or B, preferred height must be declared at the ring. If entry numbers warrant sections can be split.

325	Outreach TB High Hunter Sec. A 2'6"	\$25
326	Outreach TB High Hunter Sec. A 2'6"	\$25
327	Outreach TB High Hunter Sec. A 2'6"	\$25
328	Outreach TB High Hunter U/S Sec. A	\$25

Outreach TB High Hunter - Section B 2'9"

329-331

Open to Thoroughbreds ridden by riders of any age. Section A will have a fence height of 2'6", Section B will have a fence height of 2'9". Horses cannot cross enter in Section A or B, preferred height must be declared at the ring. If entry numbers warrant sections can be split.

329	Outreach TB High Hunter Sec B. 2'9"	\$25
330	Outreach TB High Hunter Sec B. 2'9"	\$25
331	Outreach TB High Hunter Sec B. 2'9"	\$25
332	Outreach TB High Hunter U/S Sec. B	\$25

Outreach TB Low & High Hunter Classic \$300

Class 333

Open to Thoroughbreds ridden by riders of any age. Course to be set at 2'3" and 2'6"', preferred height must be declared at the ring. Horses cannot cross enter at both heights. Can be run as an open card. NOTE: Please Specify Section on entry form"

333	\$300 Outreach TB High & Low Hunter Classic	\$40
-----	---	------

Marshall & Sterling PEL Adult Medal

46

Please refer to current M&S Specifications.

46	M&S/PEL Adult Medal 2'6	\$35
----	-------------------------	------



2025 Sussex County Benefit Show

PEL Low Adult Equitation (PEL/NJHSA) 37-40

Open to horse and ponies shown by adults who are considered amateurs according to USEF rules. Rider may not cross enter into any division/class where the jump height is 3' or higher.

37	PEL Low Adult Equitation PEL 2'6	\$25
38	PEL Low Adult Equitation PEL 2'6	\$25
39	PEL/NJPHA Low Adult Equitation Medal 2'6	\$25
40	PEL Low Adult Equitation PEL Flat	\$25

Low Adult Hunter (PEL/NJHSA) 80-83

To be run in accordance with Zone 2 Specifications. Fence height 2'6

80	Low Adult Hunter PEL 2'6	\$25
81	Low Adult Hunter PEL 2'6	\$25
82	NJPHA/PEL Low Adult Hunter 2'6	\$25
83	Low Adult Hunter PEL U/S	\$25

M&S Low Adult Hunter Classic 2'6" \$250

Please refer to current M&S Specifications.

42	M&S Low Adult Hunter Classic	\$35
----	------------------------------	------

Marshall & Sterling PEL Childrens Medal

45

Please refer to current M&S Specifications.

45	M&S/PEL Childrens Medal 2'6	\$25
----	-----------------------------	------

Low Childrens Equitation (PEL/NJHSA)

24-27

Fence height 2'6 for horses

24	Low Childrens Equitation PEL 2'6 Horse	\$25
25	Low Childrens Equitation PEL 2'6 Horse	\$25
26	NJPHA/PEL Low Childrens Equitation Horse Medal	\$25
27	Low Childrens Equitation PEL Horse Flat	\$25

Low Childrens Hunter Horse (PEL/NJHSA)

68-71

To be run in accordance with Zone 2 Specifications. Fence height 2'6

68	Low Childrens Hunter Horse PEL 2'6	\$25
69	Low Childrens Hunter Horse PEL 2'6	\$25
70	NJPHA/PEL Low Childrens Hunter Horse 2'6	\$25
71	Low Childrens Hunter Horse PEL U/S	\$25

Marshall & Sterling Bit O' Straw Hunter Classic

202

To be run in accordance with current M&S specs. All entries must enter at least one other class at this horse show in order for points to count. 2 round classic.

202	M&S Bit O Straw Hunter Classic 2'6	\$25
-----	------------------------------------	------



2025 Sussex County Benefit Show

Low Childrens Equitation Pony (PEL/NJHSA) 20-23

Fence height 2' for ponies

20	Low Children's Equitation Pony PEL 2'	\$25
21	Low Children's Equitation Pony PEL 2'	\$25
22	NJPHA/PEL Low Children's Equitation Pony 2	\$25
23	Low Children's Pony PEL Flat	\$25

Low Childrens Hunter Pony (PEL/NJHSA) 64-67

Fence height 2'. Refer to Zone 2 Specifications.

64	Low Childrens Hunter Pony PEL 2'	\$25
65	Low Childrens Hunter Pony PEL 2'	\$25
66	NJPHA Low Childrens Hunter Pony PEL 2'	\$25
67	Low Childrens Hunter Pony PEL U/S	\$25

M&S Low Children's Hunter Classic Horse/Pony - Horse-2'6" Pony-2', \$250

Please refer to current M&S Specifications.

43	M&S Low Children's Hunter Classic Horse/Pony Horse-2'6" Pony-2', \$250	\$35
----	---	------

Ring 4

Outreach Mini Stirrup Equitation (PEL/NJHSA) 12- 15

Open to riders 10 years of age & under as of December 1st of the current show year. Riders may have never shown in any division where cantering is required.

12	Outreach Mini Stirrup Equitation W/T	\$20
13	Outreach PEL Mini Stirrup Equitation Pleasure W/T	\$20
14	Outreach NJPHA/PEL Mini Stirrup Equitation Figure 8 W/T	\$20
15	Outreach PEL Mini Stirrup Equitation Ground Poles	\$20

Outreach Mini Stirrup Hunter Crossrail (PEL/NJHSA) 56-59

Open to horses & ponies ridden by junior exhibitors 10 years of age & under as of December 1st of the current USEF show year. Fences are cross rails below 18" or rails on ground. Under Saddle will only be shown at the Walk and Trot.

56	Outreach PEL Mini Stirrup Hunter Crossrails	\$20
57	Outreach PEL Mini Stirrup Hunter Crossrails	\$20
58	Outreach NJPHA/PEL Mini Stirrup Hunter Crossrails	\$20
59	Outreach PEL Mini Stirrup Hunter U/S W/T	\$20



2025 Sussex County Benefit Show

Open / TB PEL Pleasure Horse/Pony (NJHSA/NJPHA) 124- 126

Open to all riders on horses and ponies. To be shown in English tack at a walk, trot, canter both ways of the ring. To be judged on performance & soundness with emphasis on manners. No martingales permitted. The class may be split into two (2) separate Sections (horses & ponies) provided there are three (3) in each section. All points to count toward one High Score Award.

124	Open / TB PEL Pleasure Horse/Pony	\$20
125	Open / TB PEL Pleasure Horse/Pony	\$20
126	Open / TB PEL / NJPHA Pleasure Horse/Pony	\$20

Open / TB Pleasure Horse/Pony \$ 100 (PEL/NJHSA) 127

Open to all riders on horses and ponies. To be shown in English tack at a walk, trot, canter both ways of the ring. To be judged on performance & soundness with emphasis on manners. No martingales permitted. The class may be split into two (2) separate Sections (horses & ponies) provided there are three (3) in each section. All points to count toward one High Score Award.

127	\$100 Open / TB PEL Pleasure Horse/Pony	\$25
-----	---	------

Outreach / TB PEL Crossrail Hunter 108- 111

Open to all riders on horses and ponies. Fences are cross rails.

108	Outreach/TB PEL Crossrail Hunter	\$20
109	Outreach/TB PEL Crossrail Hunter	\$20
110	Outreach/TB PEL Crossrail Hunter	\$20
111	Outreach/TB PEL Crossrail Hunter U/S WTC	\$20

Leadline 1-3

Open to riders 6 years and under. Riders may not cross enter into any other classes at the same show.

1	Leadline - Walk	\$15
2	Leadline - Walk/Trot	\$15
3	Leadline - Walk off Lead	\$15

Outreach Beginner Rider Equitation (PEL/NJHSA) 4- 7

Open to riders of any age. Rider not to have shown over fences 2' or higher at any horse show. Riders may cross-enter into any other class or division where fences are under 2'. Trotting on course will not be penalized.

4	Outreach PEL Beginner Rider WT	\$20
5	Outreach PEL Beginner Rider WTC	\$20
6	Outreach NJPHA/PEL Beginner Rider Crossrails	\$20
7	Outreach PEL Beginner Rider Crossrails	\$20



2025 Sussex County Benefit Show

Outreach Beginner Hunter (PEL/NJHSA)

8- 11

Open to horses & ponies ridden by riders of ANY age. To be shown over a course of at least 4 jumps at LESS THAN 2' in height. TROTting ON COURSE NOT TO BE PENALIZED, ALTHOUGH AN UNINTENTIONAL BREAK OF GAIT WILL BE PENALIZED.

8	Outreach PEL Beginner Hunter 18"	\$20
9	Outreach PEL Beginner Hunter 18"	\$20
10	Outreach NJPHA/PEL Beg Hunter 18"	\$20
11	Outreach PEL Beginner Hunter U/S	\$20

Outreach Short Stirrup Equitation (PEL/NJHSA) 16- 19

"Open to riders 12 years of age & under as of December 1st of the current

USEF show year. To be shown over a course less than 2' in height (may be cross-rails). Riders may never have shown in any division, at any show, where the fence height specifications are 2' or higher. Riders may not cross enter into any other division or class where fence heights are 2' or higher."

16	Outreach PEL Short Stirrup Equitation W/T	\$20
17	Outreach PEL Short Stirrup Equitation W/T/C	\$20
18	Outreach NJPHA/PEL Short Stirrup Equitation Crossrails	\$20
19	Outreach PEL Short Stirrup Equitation Crossrails	\$20

Outreach Short Stirrup Hunter (PEL/NJHSA)

60-63

Open to horses & ponies ridden by junior exhibitor 12 years of age & under as of December 1st of the current USEF show year. Riders may have never shown in any division, at any show, where the fence height specifications are 2' or higher. Doing so will make the rider ineligible for all Short Stirrup classes. To be shown over a course of at least 4 jumps at less than 2' in height and to be judged on manners, performance & suitability.

60	Outreach PEL Short Stirrup Hunter 18"	\$20
61	Outreach PEL Short Stirrup Hunter 18"	\$20
62	Outreach NJPHA/PEL Short Stirrup 18"	\$20
63	Outreach PEL Short Stirrup U/S	\$20



2025 Sussex County Benefit Show



THE LEAGUE

presented by
**Marshall
& Sterling**
INSURANCE



**Join now to accrue points
toward competing at The
League's National Finals!**



- Exclusively for goal-oriented Riders at all Levels of Expertise
- Offering 26 sanctioned Hunter, Jumper & Equitation Divisions
- Over 800 Member Host Shows from Coast to Coast
- Over 1,300 Member Riders
- National Finals & Year-End Awards each Season
- Well established as one of the longest running Equestrian Leagues in the Country

To become a Member Host Show, contact our Corporate Office at 845.246.8833.

HITSSHOWS.COM    #THELEAGUEBYM&S



2025 Sussex County Benefit Show



Created by equine professionals to meet the demands & unique risks of equestrians.

As an employee-owned company, our pride in ownership drives us to be an insurance agency unlike any other.

**Marshall
& Sterling**
INSURANCE
EQUISPORT DIVISION

www.MarshallSterling.com/Equisport

12798 West Forest Hill Blvd., Suite 102 Wellington, FL 33414 • Tel: 800-836-3046 • Fax: 561-557-5305



2025 Sussex County Benefit Show



The Princeton Equestrian League is dedicated to providing high quality competitions for Hunter, Jumper and Equitation riders. The league provides an opportunity for riders to compete throughout the year and qualify for the prestigious Princeton Equestrian League National Finals at Princeton Show Jumping in Skillman, NJ.

Rider must be a League member in order for points to count for year-end awards. Any horse shown by a member rider will earn points in the division. Rider membership must be received in the League Office or Horse Show Office by the completion of the show for points to count.

The qualifying period for 2025 will be September 5, 2024 - August 31, 2025. To join, use the application in this prize list, apply at the horse show or online. \$30 yearly per rider or \$200 for lifetime membership.

2025 Finals will be held at Princeton Show Jumping.

Princtonequestrianleague.com

Carey@princtonequestrianleague.com | (609)924-2932



2025 Sussex County Benefit Show



2025 Membership Application

Name: _____ Birthdate: _____

Address: _____

Home phone: _____ Cell phone: _____

Email: _____

Status (check applicable): ☐ Junior ☐ Amateur ☐ Professional

Trainer Name: _____ Trainer Email: _____

2025 Membership \$30 _____ Lifetime Membership \$200 _____

Signature of Applicant: _____

The Princeton Equestrian League is dedicated to providing high quality competitions for Hunter, Jumper and Equitation riders. The league provides an opportunity for riders to compete throughout the year and qualify for the prestigious Princeton Equestrian League National Finals at Princeton Show Jumping in Skillman, NJ.

Rider must be a League member in order for points to count for year-end awards. Any horse shown by a member rider will earn points in the division. *Rider membership must be received in the League Office or Horse Show Office by the completion of the show for points to count.*

The qualifying period for 2025 will be September 5, 2024 - August 31, 2025.

Membership Fee: \$30 yearly per rider or \$200 for lifetime membership

Checks payable & mailed to: Princeton Equestrian League, 1315 The Great Rd., Princeton, NJ 08540

*Riders may also apply at the horse show or online.

2025 Finals will be held at Princeton Show Jumping.

Princetonequestrianleague.com

Carey@princetonequestrianleague.com | (609)924-2932



2025 Sussex County Benefit Show



OUTREACH CLASSES = FUN!



TERISE COLE / USHJA



EQUINECLICKS PHOTOGRAPHY



RACHEL MILEWSKY / USHJA

USHJA MEMBERSHIP =



TERISE COLE / USHJA

GOLDEN BACKSTAGE PASS

AWARDS & REWARDS



EQUINECLICKS PHOTOGRAPHY

OUTREACH FESTIVALS

USHJA



Join the fun at ushja.org/outreach/
Memberships are free!





2025 Sussex County Benefit Show



Ride a **Thoroughbred**?

Provide T.I.P. Numbers
with your entries.

For more information and to see
if your Thoroughbred is eligible,
visit tjctip.com.

Show us what your Thoroughbred
can do at facebook.com/tjctip

Good luck to the
Thoroughbreds and riders!





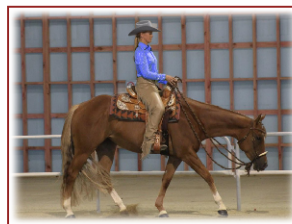
2025 Sussex County Benefit Show



Our Horse Show Offers Thoroughbred Incentive Program Classes and/or Awards

Show: _____

Date: _____



For more information and to see
if your Thoroughbred is eligible,
visit **tjctip.com**



Show us what your Thoroughbred can do at facebook.com/tjctip

Find your next Thoroughbred at thoroughbredconnect.com



2025 Sussex County Benefit Show



This show offers one or more classes that are recognized by the

NORTH AMERICAN LEAGUE



For riders to receive credit, they must be a current member.

Membership is valid for the qualifying year and entitles the rider to earn points on one or more horses shown in accredited classes.

National Finals are held at the Capital Challenge horse show.

West Coast Finals: New Location Coming Soon!

Please complete and mail the application with payment to:

North American League
1298 Royal Rd.
Annville, PA 17003
www.ryegate.com

Phone: 717-867-5643; Fax: 717-867-2174

Join Online at: www.ryegate.com

Please enroll me as a member of the North American League:

Date: _____

☐ Amateur ☐ Junior

Qualifying Year: _____

Membership is effective the date received
in the league office with payment.

(September 1, XXXX – August 31, XXXX)

Member Information

Name: _____

Address: _____

City: _____ State: _____ Zip Code: _____

Phone: _____ Fax: _____

Email: _____ DOB: _____

☐ Payment of \$45.00 enclosed USEF Number: _____

Cardholder Information

Please Charge My: ☐ Master Card ☐ Visa ☐ Discover ☐ AmEx

Name (As Shown On Card): _____

Address: _____

City: _____ State: _____ Zip Code: _____

Card Number: _____ - _____ - _____ - _____

Expiration Date: ____ / ____

CVV: _____

I authorize Ryegate Show Services on the behalf of the NAL to charge my card.

Signature: _____



2025 Sussex County Benefit Show



Sussex County Benefit Horse Show – Channel 2 – Regional – Jumper 1

5/10/25 (USEF#287093)

6/14/25 (USEF#287095)

6/21/25 (USEF#255923)

7/12/25 (USEF#325580)

7/30/25 (USEF#255924)

10/25/25 (USEF#269586)

USEF Competition Name:
Competition Division(s) and Rating(s):

USEF#:



LEARN ABOUT MAAP POLICIES



Safe Sport Training



Local Travel



One-On-One Interactions



Social Media & Electronic Communications



Read about these & more at usef.org/MAAPP

REPORT MAAP POLICY VIOLATIONS



usef.org/safe-sport/reporting

859-225-6915 or Text Anonymously 855-682-8733





2025 Sussex County Benefit Show



WAIVER AND RELEASE OF LIABILITY, ASSUMPTION OF RISK AND INDEMNITY AGREEMENT

For and in consideration of United States Equestrian Federation, Inc. dba US Equestrian ("USEF") allowing me, the undersigned, to participate in any capacity (including as a rider, driver, handler, vaulter, longeur, lessee, owner, agent, coach, official, trainer or volunteer) in a USEF sanctioned, licensed or approved event or activity, including but not limited to equestrian clinics, practices, shows, competitions and related or incidental activities and ("USEF Event" or "USEF Events"); I, for myself, and on behalf of my spouse, children, heirs and next of kin, and any legal and personal representatives, executors, administrators, successors, and assigns, hereby agree to and make the following contractual representations pursuant to this Agreement (the "Agreement"):

A. RULES AND REGULATIONS: I hereby agree that I have read, understand, and agree to be bound by all applicable Federation Bylaws, rules, and policies including the USEF Safe Sport Policy and Minor Athlete Abuse Prevention Policies (MAAPP) as published at www.usef.org, as amended from time to time.

B. ACKNOWLEDGMENT OF RISK: I knowingly, willingly, and voluntarily acknowledge the inherent risks associated with the sport of equestrian and know that horseback riding and related equestrian activities are inherently dangerous, and that participation in any USEF Event involves risks and dangers including, without limitation, the potential for serious bodily injury (including broken bones, head or neck injuries), sickness and disease (including communicable diseases), trauma, pain & suffering, permanent disability, paralysis and death; loss of or damage to personal property (including my mount & equipment) arising out of the unpredictable behavior of horses; exposure to extreme conditions and circumstances; accidents involving other participants, event staff, volunteers or spectators; contact or collision with other participants and horses, natural or manmade objects; adverse weather conditions; facilities issues and premises conditions; failure of protective equipment (including helmets); inadequate safety measures; participants of varying skill levels; situations beyond the immediate control of the USEF Event organizers and competition management; and other undefined, not readily foreseeable and presently unknown risks and dangers ("Risks").

WARNING:

UNDER NEW JERSEY LAW, AN EQUESTRIAN AREA OPERATOR IS NOT LIABLE FOR AN INJURY TO OR THE DEATH OF A PARTICIPANT IN EQUINE ANIMAL ACTIVITIES RESULTING FROM THE INHERENT RISKS OF EQUINE ANIMAL ACTIVITIES, PURSUANT TO P.L., CHAPTER 287

C. ASSUMPTION OF RISK: I understand that the aforementioned Risks may be caused in whole or in part or result directly or indirectly from the negligence of my own actions or inactions, the actions or inactions of others participating in the USEF Events, or the negligent acts or omissions of the Released Parties defined below, and I hereby voluntarily and knowingly assume all such Risks and responsibility for any damages, liabilities, losses, or expenses that I incur as a result of my participation in any USEF Events. I also agree to be responsible for any injury or damage caused by me, my horse, my employees or contractors under my direction and control at any USEF Event.

D. WAIVER AND RELEASE OF LIABILITY, HOLD HARMLESS AND INDEMNITY: In conjunction with my participation in any USEF Event, I hereby release, waive and covenant not to sue, and further agree to indemnify, defend and hold harmless the following parties: USEF, USEF Recognized Affiliate Associations, the United States Olympic & Paralympic Committee (USOPC), USEF clubs, members, Event participants (including athletes/riders, coaches, trainers, judges/officials, and other personnel), the Event owner, licensee, and competition managers; the promoters, sponsors, or advertisers of any USEF Event; any charity or other beneficiary which may benefit from the USEF Event; the owners, managers, or lessors of any facilities or premises where a USEF Event may be held; and all directors, officers, employees, agents, contractors, and volunteers of any of the aforementioned parties (**Individually and Collectively, the "Released Parties" or "Event Organizers"**), with respect to any liability, claim(s), demand(s), cause(s) of action, damage(s), loss, or expense (including court costs and reasonable attorney fees) of any kind or nature ("Liability") which may arise out of, result from, or relate in any way to my participation in the USEF Events, including claims for Liability caused in whole or in part by the negligent acts or omissions of the Released Parties.

E. COMPLETE AGREEMENT AND SEVERABILITY CLAUSE: This Agreement represents the complete understanding between the parties regarding these issues and no oral representations, statements or inducements have been made apart from this Agreement. If any provision of this Agreement is held to be unlawful, void, or for any reason unenforceable, then that provision shall be deemed severable from this Agreement and shall not affect the validity and enforceability of any remaining provisions.

I HAVE CAREFULLY READ THIS DOCUMENT IN ITS ENTIRETY, UNDERSTAND ALL OF ITS TERMS AND CONDITIONS, AND KNOW IT CONTAINS AN ASSUMPTION OF RISK, RELEASE AND WAIVER FROM LIABILITY, AS WELL AS A HOLD HARMLESS AND INDEMNIFICATION OBLIGATIONS.

By signing below, that I have read, understand, and agree to be bound by all applicable Federation Bylaws, rules, and policies including the USEF Safe Sport Policy and Minor Athlete Abuse Prevention Policies (MAAPP) as published at www.usef.org, as amended from time to time, as well as all terms and provisions of this Prize List. If, despite this Agreement, I, or anyone on my behalf or the minor's behalf, makes a claim for Liability against any of the Released Parties, I will indemnify, defend and hold harmless each of the Released Parties from any such Liabilities as the result of such claim.

The parties agree that this agreement may be electronically signed. The parties agree that the electronic signatures appearing on this agreement are the same as handwritten signatures for the purposes of validity, enforceability, and admissibility.

☐ RIDER/DRIVER/HANDLER/VAULTER/LONGEUR ☐ OWNER ☐ TRAINER ☐ OFFICIAL ☐ STAFF ☐ VOLUNTEER ☐ COACH (IF APPLICABLE)

Signature: _____ Date: _____ Print Name: _____

Parent/Guardian Signature: (Required if Rider/Driver/Handler/Vaulter/Longeur is a minor) _____ Date: _____

Print Parent/Guardian Name: _____ Emergency Contact Phone No. _____

11.16.23

UNITED STATES EQUESTRIAN FEDERATION : 4001 WING COMMANDER WAY : LEXINGTON, KY 40511 : 859.810.8733 : FAX 859.721.1151 : USEF.ORG
© United States Equestrian Federation® All rights reserved. Reproduction without permission is strictly prohibited.



2025 Sussex County Benefit Show



FEDERATION ENTRY AGREEMENT

By entering a Federation-licensed Competition and signing this entry blank as the Owner, Lessee, Trainer, Manager, Agent, Coach, Driver, Rider, Handler, Vaultor or Longeur and on behalf of myself and my principals, representatives, employees and agents, I agree that I am subject to the Bylaws and Rules of the United States Equestrian Federation, Inc. (the "Federation") and the local rules of _____ (Competition). I agree to be bound by the Bylaws and Rules of the Federation and of the competition. I will accept as final the decision of the Hearing Committee on any question arising under the Rules, and agree to release and hold harmless the competition, the Federation, their officials, directors and employees for any action taken under the Rules. I represent that I am eligible to enter and/or participate under the Rules, and every horse I am entering is eligible as entered. I also agree that as a condition of and in consideration of acceptance of entry, the Federation and/or the Competition may use or assign photographs, videos, audios, cable - casts, broadcasts, internet, film, new media or other likenesses of me and my horse taken during the course of the competition for the promotion, coverage or benefit of the competition, sport, or the Federation. Those likenesses shall not be used to advertise a product and they may not be used in such a way as to jeopardize amateur status. I hereby expressly and irrevocably waive and release any rights in connection with such use, including any claim to compensation, invasion of privacy, right of publicity, or to misappropriation.

If not currently a USEF Active Competing member or Subscriber and competing only in classes that are exempt from membership requirements, I acknowledge and agree that I will be enrolled at no cost as a USEF Fan and my USEF Fan Account will continue to annually automatically renew unless and until USEF determines in its sole discretion to terminate my Fan account. Additionally, I acknowledge that the benefits of a USEF Fan are subject to change without notice. The construction and application of Federation rules are governed by the laws of the State of New York, and any action instituted against the Federation must be filed in New York State.

BY SIGNING BELOW, I AGREE that I have read, understand, and agree to be bound by all applicable Federation Bylaws, rules, and policies including the USEF Safe Sport Policy and Minor Athlete Abuse Prevention Policies (MAAPP) as published at www.usef.org, as amended from time to time, as well as all terms and provisions of this Prize List. If I am signing and submitting this Agreement electronically, I acknowledge that my electronic signature shall have the same validity, force and effect as if I affixed my signature by my own hand.

RIDER/DRIVER/HANDLER/VAULTER/LONGEUR (mandatory)

Signature: _____

Print Name: _____

TRAINER (mandatory)

Signature: _____

Print Name: _____

OWNER/AGENT (mandatory)

Signature: _____

Print Name: _____

COACH (if applicable)

Signature: _____

Print Name: _____

Parent/Guardian Signature: (Required if Rider/Driver/Handler/Vaultor/Longeur is a minor) _____

Print Parent//Guardian Name: _____ Emergency Contact Phone No. _____

Is Rider/Driver/Vaultor a U.S. Citizen: ☐ Yes ☐ No

01/14/2025

UNITED STATES EQUESTRIAN FEDERATION : 4001 WING COMMANDER WAY : LEXINGTON, KY 40511 : 859.258.2472 : FAX 859.231.6662 : USEF.ORG



2025 Sussex County Benefit Show



OUTREACH

SUSSEX COUNTY HORSE SHOW ENTRY FORM 2025

SHOW DATE:

Please make checks out to SCHS

Fees:	
Classes	
Schooling Fee:	\$15
Office/EMT	\$35
USHA Outreach Fee	\$5
Grounds Fee	\$8
Post Entry (\$25)	
Non-Shooting Horse (\$40)	
Stall	
Day \$35 /Night \$50	
Campers Hookup	
Day \$35 / Night \$60	
Card Processing Fee	
Other	
Total Fees	

Name of Horse		USEF #	Color	Sex	Ht.	Age	Green Year	Horse/Pony
Back#							1st 2nd	Sm Md Lg
Name of Rider #1		Age	USHA#	Classes:				
Name of Rider #2		Age	USHA#	Classes:				
Owner or Authorized Agent		Rider #1		Rider #2		Trainer		
You are required to provide your association membership numbers								
Owner's Name:		Rider Name:		Trainer Name:				
Address:		Address:		Address:				
Phone#:		Phone#:		Phone#:				
Owner USHA #		Rider USHA #		Trainer USHA #				
Recipient of Prize Money		Name of Individual/Corporation:						
SSN or Tax ID:		Address:						

☐ YES, I would like to receive emails about upcoming Sussex County Horse Show. Email: _____

ALL PRE-ENTRIES CLOSE THE WEDNESDAY BEFORE THE SATURDAY SHOWS AND THE SUNDAY BEFORE THE WEDNESDAY SHOW.

ENTRY AGREEMENT - Release, Assumption of Risk, Waiver, and Indemnification. This document waives important legal rights. Read it carefully before signing. I AGREE in consideration for my participation in this Competition to the following: I AGREE that the "Competition" as used herein includes the USHA and Competition Management, as well as all of their officials, officers, directors, employees, agents, personnel, volunteers and affiliates. I AGREE that I choose to participate voluntarily in the Competition with my horse, as a rider, handler, longeur, lessee, owner, agent, coach, trainer, or as parent or guardian of a junior exhibitor. I am fully aware and acknowledge that horse sports and the Competition involve inherent dangerous risks of accident, loss, and serious bodily injury including broken bones, head injuries, trauma, pain, suffering, or death. ("Harm"). I AGREE to hold harmless and release the USHA and the Competition from all claims for money damages or otherwise for any Harm to me or my horse and for any Harm of any nature caused by me or my horse to others, even if the Harm arises or results, directly or indirectly, from the negligence of the USHA or the Competition. I AGREE to expressly assume all risks of Harm to me or my horse, including Harm resulting from the negligence of the USHA or the Competition. I AGREE to indemnify that is, to pay any losses, damages, or costs incurred by the USHA and the Competition and to hold them harmless with respect to claims for Harm to me or my horse, and for claims made by others for any Harm caused by me or my horse while at the Competition. I understand that I am entitled to wear protective equipment without penalty, and I acknowledge that the USHA strongly encourages me to do so while WARNING that no protective equipment can guard against all injuries. If I am a parent or guardian of a junior exhibitor, I consent to the child's participation and AGREE to all of the above provisions and AGREE to assume all of the obligations of this Release on the child's behalf. I represent that I have the requisite training, coaching and abilities to safely compete in this competition BY SIGNING ABOVE. I AGREE to be bound by the terms and provisions of this entry blank and all terms submitting this Agreement.

Credit Card Payments	
MC	Discover
Amex	
Account Number	
Expiration Date	
CCV	
Name On Card	
Billing Zip Code	

*Every entry must complete and sign the waiver AND the release of liability.

Rider (Mandatory)		Owner/Agent (Mandatory)		Trainer (Mandatory)		Coach (If)	
Signature:		Signature:		Signature:		Signature:	
Print Name:		Print Name:		Print Name:		Print Name:	
Is Rider a U.S. Citizen? Yes No							
Parent / Guardian (signature required if rider is a minor)		Parent / Guardian Print Name		Parent / Guardian Print Name		Emergency Contact Phone	
Emergency Contact Name							



2025 Sussex County Benefit Show



USEF

Fees:	
Classes	
Schooling Fee:	\$15
\$15 each	
Office/EMT	\$35
USEF:	\$23
(\$8) USEF / (\$15) Drug Fee	
USHA (Zone)	\$5
Grounds Fee	\$8
Post Entry (\$25)	
Non-Shooting Horse \$40	
Stall	
Day \$35 / Night \$50	
Campers Hookup	
Day \$35 / Night \$60	
Card Processing Fee	
Other	
Total Fees	

Credit Card Payments	
MC	Discover
Visa	Anex
Account Number	
Expiration Date	CCV
Name On Card	
Billing Zip Code	

SUSSEX COUNTY HORSE SHOW ENTRY FORM 2025

Please make checks out to: **SCHS**

SHOW DATE:

Name of Horse		USEF #	Color	Sex	Ht.	Age	Green Year	Horse/Pony						
Back#							1st 2nd	Sn Md Lg						
Name of Rider #1	Age	USEF #	Classes:											
Name of Rider #2	Age	USEF #	Classes:											
Owner or Authorized Agent	Rider #1	Rider #2	Trainer											
You are required to provide your association membership numbers														
Owner's Name:	Rider Name:	Rider Name:	Trainer Name:											
Address:	Address:	Address:	Address:											
Phone#:	Phone#:	Phone#:	Phone#:											
Owner USEF #	Rider USEF #	Rider USEF #	Trainer USEF #											
Recipient of Prize Money	Name of Individual/Corporation:													
SSN or Tax ID:	Address:													

☐ YES, I would like to receive emails about upcoming Sussex County Fam Email: _____

ALL PRE-ENTRIES CLOSE THE WEDNESDAY BEFORE THE SATURDAY SHOWS AND THE SUNDAY BEFORE THE WEDNESDAY SHOW

FEDERATION ENTRY AGREEMENT

By entering a Federation-licensed Competition and signing this entry blank as the Owner, Lessee, Trainer, Manager, Agent, Coach, Driver, Rider, Handler, Valet or Longeur and on behalf of myself and my principals, representatives, employees and agents, I agree that I am subject to the Bylaws and Rules of the United States Equestrian Federation, Inc. (the "Federation") and the local rules of The Sussex County Horse Show. I agree to be bound by the Bylaws and Rules of the Federation and of the competition. I will accept as final the decision of the Hearing Committee on any question arising under the Rules, and agree to release and hold harmless the competition, the Federation, their officials, directors and employees for any action taken under the Rules. I represent that I am eligible to enter and/or participate under the Rules, and every horse I am entering is eligible as entered. I also agree that as a condition of and in consideration of acceptance of entry, the Federation, and/or the Competition may use or assign photographs, videos, audios, cable-casts, broadcasts, internet, film, new media or other likenesses of me and my horse taken during the course of the competition for the promotion, coverage benefit of the competition, sport, or the Federation. Those likenesses shall not be used to advertise a product and they may not be used in such a way as to jeopardize amateur status. I hereby expressly and irrevocably waive and release any rights in connection with such use, including any claim to compensation, invasion of privacy, right of publicity, or to misappropriation, if not currently a USEF Active Compelling member or Subscriber and compelling only in classes that are exempt from membership requirements. I acknowledge and agree that I will be enrolled at no cost as a USEF Fan and my USEF Fan Account will continue to annually automatically renew unless and until USEF determines in its sole discretion to terminate my Fan account. Additionally, I acknowledge that the benefits of a USEF Fan are subject to change without notice. The construction and application of Federation rules are governed by the laws of the State of New York, and any action instituted against the Federation must be filed in New York State.

BY SIGNING BELOW, I AGREE that I have read, understand, and agree to be bound by all applicable Federation Bylaws, rules, and policies including the USEF Safe Sport Policy and Minor Athlete Abuse Prevention Policies (MAAPP) as published at www.usef.org, as amended from time to time, as well as all terms and provisions of this Prize List. If I am signing and submitting this Agreement electronically, I acknowledge that my electronic signature shall have the same validity, force and effect as if I affixed my signature by my own hand.

****Every entry must complete and sign the waiver AND the release of liability.**

Rider (Mandatory)		Owner/Agent (Mandatory)		Trainer (Mandatory)		Coach (If)	
Signature:		Signature:		Signature:		Signature:	
Print Name:		Print Name:		Print Name:		Print Name:	
Is Rider a U.S. Citizen? Yes No							
Parent / Guardian (signature required if rider is a minor)		Parent / Guardian Print Name		Emergency Contact Name		Emergency Contact Phone	



2025 Sussex County Benefit Show

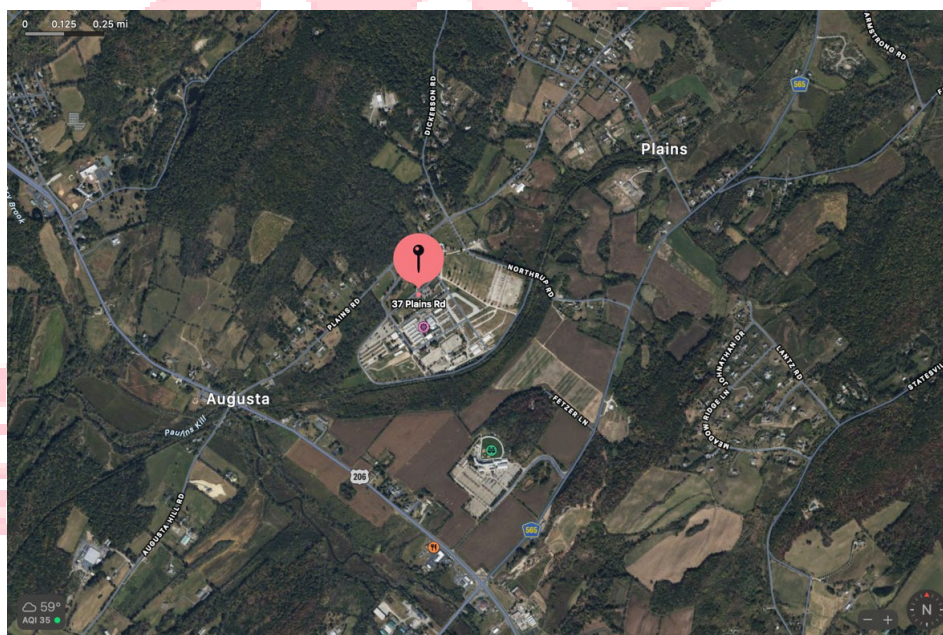
Directions

Physical Address: 37 Plains Road, Augusta, NJ

From Rt.84 (NY & PA): Take Milford exit, Route 6 East to Route 209 South. Cross bridge. Route 206 South 10 miles to Plains Road. Turn left at light.

From Route 80: Take exit 34B, Route 15 North to Route 206 North, 1 mile to Plains Road, turn right at light.

From Route 23: Route 23 North to Sussex Boro. Take Route 639, then Route 565 to right on Plains Road, or right on Linn Smith, left on Plains Road.



Medical/ Hospital Facilities

Newton Hospital – 7 Miles from Fairgrounds
(emergency room)

Morristown Hospital – 35.6 miles from Fairgrounds
(trauma center)